### PROJECT DESCRIPTION

### GENERAL

THIS PROJECT INVOLVES THE INSTALLATION OF A NEW CONTROLLER AND HALF SIGNAL AT THE INTERSECTION OF MD 4 AT MD 262 IN CALVERT COUNTY. MD 4 IS ASSUMED TO RUN IN A NORTH/SOUTH DIRECTION.

### INTERSECTION OPERATION

#### NORMAL OPERATION

THE INTERSECTION WILL OPERATE IN A NEMA-THREE-PHASE SEMIACTUATED MODE. THE MOVEMENTS ON MD 4 WILL OPERATE CONCURRENTLY. THE MOVEMENTS ON MD 262 WILL OPERATE CONCURRENTLY.

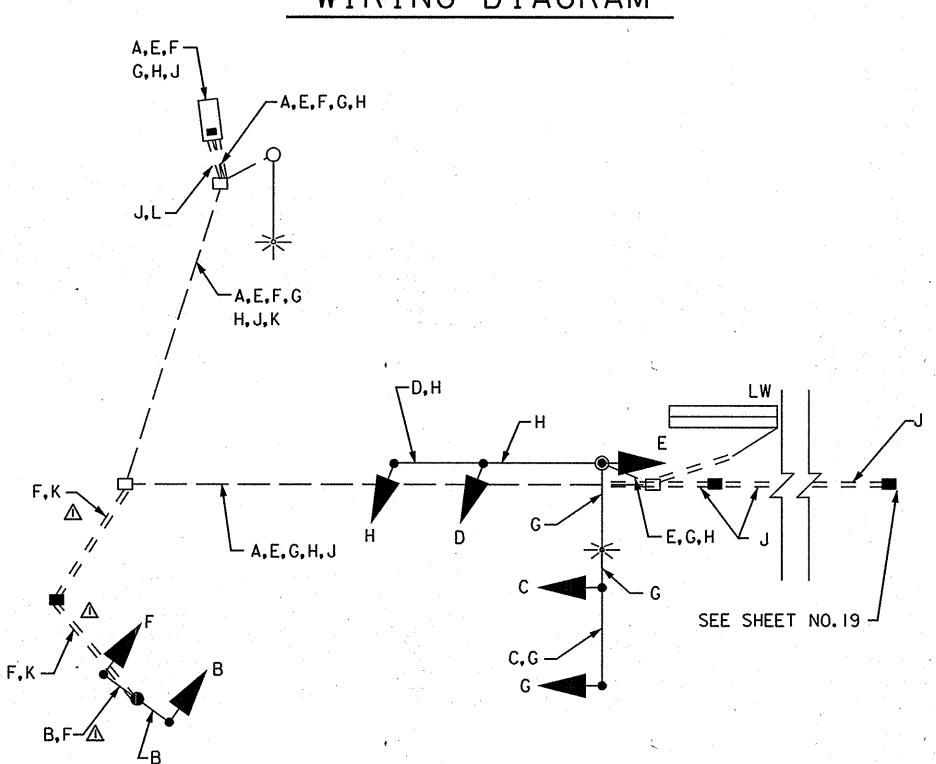
### CONTROLLER REQUIREMENTS

INSTALL A FULL-TRAFFIC-ACTUATED, SOLID STATE EIGHT PHASE CONTROLLER WITH SYSTEM PACKAGE, VIDEO DETECTOR RACK, TELEMETRY MODULE, ISOLATION BOARD AND SPECIAL RELAY HOUSED IN NEMA SIZE "6" BASE MOUNTED CABINET.

#### SPECIAL NOTE

ALL UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC AND ARE NOT TO BE CONSIDERED COMPLETE BECAUSE THESE UTILITIES MAY BE MODIFIED PRIOR TO AND DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ALL UTILITY COMPANIES PRIOR TO CONSTRUCTION SO THAT ALL UTILITIES MAY BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN THE UTILITIES AND THE TRAFFIC SIGNAL EQUIPMENT WILL OCCUR, THE CONTRACTOR SHALL NOTIFY THE PROJECT MANAGER IMMEDIATELY.

# WIR'ING DIAGRAM



- ELECTRICAL CABLE 2-CONDUCTOR (ALUMINUM SHIELDED NO. 14 AWG)
- B,C,D ELECTRICAL CABLE 5-CONDUCTOR (NO. 14 AWG)
- E.F ELECTRICAL CABLE 7-CONDUCTOR G.H (NO. 14 AWG)
- 12-PAIR COMMUNICATION CABLE, JELLYFILLED (NO. 19 AWG)
- K,L NO. 6 AWG STRANDED BARE COPPER GROUND WIRE
- LW LOOP WIRE

# EQUIPMENT LIST "A"

### A. EQUIPMENT TO BE FURNISHED BY THE SHA

| CAT CODE | SPEC.   |          |  |
|----------|---------|----------|--|
| NUMBER_  | SECTION | QUANTITY | DESCRIPTION  |
| 971017   | 816     | I EA.    | EIGHT PHASE FULL TRAFFIC ACTUATED SOLID STATE DIGITAL CONTROLLER WITH SYSTEM PACKAGE, HOUSED IN A NEMA SIZE "6" BASE MOUNTED CABINET |

### PROJECT CONTACTS

THE CONTACT PERSONS FOR DISTRICT #5 ARE AS FOLLOWS:

MARK COBLENTZ
ASSISTANT DISTRICT ENGINEER-CONSTRUCTION
PHONE: 410-841-1004

CHARLES GEORGE
ASSISTANT DISTRICT ENGINEER-MAINTENANCE
PHONE: 410-841-1002

⚠ KIMBERLY TRAN

ASSISTANT DISTRICT ENGINEER-TRAFFIC

PHONE: 410-841-1003

JOHN MAYS
UTILITIES ENGINEER
PHONE: 410-841-1005

# EQUIPMENT LIST "B"

#### B. EQUIPMENT TO BE FURNISHED AND INSTALLED BY THE CONTRACTOR

|      | CAT CODE        | SPEC.   |           |  |
|------|-----------------|---------|-----------|--|
|      | NUMBER          | SECTION | QUANTITY  | DESCRIPTION  |
|      | 585624          | 556     | 50 L.F.   | 24 IN. HEAT APPLIED THERMOPLASTIC WHITE PAVEMENT       |
| •    |                 |         | <b>\</b>  | MARKING  |
|      | △801605         | 813     | 53 S.F.   | SHEET ALUMINUM SIGN                                    |
|      | △ 805135        | 805     | 15 L.F.   | 3 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT-TRENCHI |
|      | 805140          | 805     | 421 L.F.  | 4 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT-TRENCHE |
| ٠    | ▲ 805155        | 805     | 103 L.F.  | 4 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT-SLOTTEI |
|      | 805160          | 805     | 40 L.F.   | IIN. LIQUID TIGHT FLEXIBLE NON-METALLIC CONDUIT        |
|      | <u> </u>        | 807     | I EA.     | ELECTRICAL UTILITY SERVICE EQUIPMENT 120/240 VOLTS     |
|      |                 |         |           | 60 AMPS  |
| ٠. : | 010018          | 810     | 45 L.F.   | ELECTRICAL CABLE I-CONDUCTOR (NO. 4 AWG)               |
|      | 811001          | 811     | 2 EA.     | ELECTRICAL HANDHOLE                                    |
|      | 813006          | 813     | 15 S.F.   | RELOCATE EXISTING SIGN                                 |
|      | <u>∧</u> 813014 | 813     | 30 S.F.   | INSTALL GROUND MOUNTED SIGN                            |
|      | 813015          | 813     | 23 S.F.   | INSTALL OVERHEAD SIGN                                  |
|      | 818010          | 818     | I EA.     | 14 FT. BREAKAWAY PEDESTAL POLE                         |
|      | 822002          | 805     | 400 L.F.  | 12-PAIR COMMUNICATION CABLE, JELLYFILLED (NO. 19 AWG)  |
|      | 837001          | 804     | 2 EA.     | GROUND ROD 3/4IN. X IO FT. LENGTH                      |
|      | 860272          | 814     | 21 EA.    | 12 IN. VEHICULAR TRAFFIC SIGNAL HEAD SECTION           |
|      | 861104          | 810     | 280 L.F.  | ELECTRICAL CABLE 2-CONDUCTOR (ALUMINUM SHIELDED        |
|      |                 |         |           | NO. 14 AWG)  |
|      | 861107          | 810     | `90 L.F.  | ELECTRICAL CABLE 5-CONDUCTOR (NO. 14 AWG)              |
|      | <b>№</b> 861108 | 810     | 1280 L.F. | ELECTRICAL CABLE 7-CONDUCTOR (NO. 14 AWG)              |
|      | 862101          | 805     | 480 L.F.  | LOOP WIRE ENCASED IN FLEXIBLE TUBING (NO. 14 AWG)      |
|      | 862102          | 805     | 144 L.F.  | SAW CUT FOR LOOP WIRE                                  |
|      | 871117          | 816     | I EA.     | INSTALL CABINET AND CONTROLLER - BASE MOUNT            |
|      | 800000          | XXX     | I LS.     | REMOVE AND DISPOSE OF EXISTING SIGNAL MATERIAL         |
|      |                 |         |           |  |

# PHASE CHART

| PHASE I   |    | G. | G  | G  | R  | R  | R   | R   | • • |                       |
|-----------|----|----|----|----|----|----|-----|-----|-----|-----------------------|
| I CHANGE  |    | Υ  | Υ  | Υ  | R  | R  | R   | R   | 7   | <b>▼</b> <sub>T</sub> |
| PHASE 2   |    | ·R | R  | R  | G  | G  | R   | R   |     | I-                    |
| 2 CHANG   | E  | R  | R  | R  | Υ  | Y  | R   | R   |     | T                     |
| PHASE 3   | y. | R  | R  | R  | R  | R  | G   | G   |     | F                     |
| 3 CHANG   | E  | R  | R  | R  | R  | R- | Υ   | Y   | 7   | 414                   |
| FLASHIN(  | }  | FL | FL | FL | FL | FL | FL/ | FL/ |     | <b>∀</b>              |
| OPERATION | NC | R  | R  | R  | Υ  | Υ, | R   | /R  |     | <u>~</u> }▶           |

# EQUIPMENT LIST "C"

C. ALL REMOVED SIGNAL MATERIALS SHALL BECOME PROPERTY OF THE CONTRACTOR

ADDENDUM NO.1 2/10/03

MARYLAND DOT - STATE HIGHWAY ADMINISTRATION
Office of Traffic & Safety
TRAFFIC ENGINEERING DESIGN DIVISION

THE WILSON T. BALLARD CO.
CONSULTING ENGINEERS
OWINGS MILLS, MARYLAND

GENERAL INFORMATION SHEET MD 4/ MD 2/ MD 262 GEOMETRIC IMPROVEMENTS

| DRAWN BY:   | MB            | F.A.P. NO. | SEE TITLE SHEET | TS NO.          |       |
|-------------|---------------|------------|-----------------|-----------------|-------|
| CHECKED BY: | PDU           | S.H.A. NO. | AW-793585       | <u> 3548A-2</u> | SHEET |
| SCALE:      | NONE          | COUNTY:    | CALVERT         | T.I.M.S. NO.    |       |
| DATE:       | DECEMBER 2002 | LOG MILE:  |                 |                 | 17 OF |